

# ORANGE COUNTY BOARD OF SUPERVISORS

## A g e n d a   R e v i s i o n s   a n d   S u p p l e m e n t a l s

September 21, 2004

### DISCUSSION

11. Revised Title to read:  
**Resources and Development Management Department** - *Receive and file Public Safety and Natural Resource Protection Report; authorize RDMD to proceed with Implementation Action Plan and within six months provide status reports to Harbors, Beaches and Parks Commission and Board of Supervisors*  
~~Orange County Park Rangers Citation Authority~~ - All Districts
16. Revised Title to read:  
**County Executive Office** – ~~Approve to e~~ Exercise option pursuant to current ~~to extend~~ agreement with James F. McConnell, Jr. for Washington, D.C. Federal Advocacy Services ~~beginning 1/5/05 – 12/31/06,~~ and approve *new* agreement with a five percent increase, *1/5/05 – 12/31/06* - All Districts

**THE FOLLOWING AGENDA ITEMS HAVE HAD CHANGES TO THEIR RECOMMENDED ACTIONS SINCE RELEASE OF THE AGENDA TO THE PUBLIC:**

Items: 11, 14 & 16

### S u p p l e m e n t a l   I t e m ( s )

- SCS4. **County Executive Office** - PUBLIC EMPLOYEE APPOINTMENT – Pursuant to Government Code Section 54957:  
Title: County Executive Officer
- SCS5. **County Executive Office** - CONFERENCE WITH REAL PROPERTY NEGOTIATOR - Pursuant to Government Code Section 54956.8:  
Property: 561 The City Drive South, Orange, CA  
Agency Negotiator: Tony Ferrulli  
Negotiating Party: Orange County Transportation Authority  
Under Negotiation: Price and terms of payment